

**CITY OF LAWRENCE UTILITIES  
MANDRELL PULL DATA SHEET**

Date: \_\_\_\_\_

PROJECT: \_\_\_\_\_ SECTION: \_\_\_\_\_

Contractor: \_\_\_\_\_ Witness: \_\_\_\_\_

Pipe Material: \_\_\_\_\_ Proof Ring: \_\_\_\_\_

	M.H.	to	M.H.	SIZE	LENGTH	PASSED YES / NO	
1.	_____		_____	_____	_____	_____	_____
2.	_____		_____	_____	_____	_____	_____
3.	_____		_____	_____	_____	_____	_____
4.	_____		_____	_____	_____	_____	_____
5.	_____		_____	_____	_____	_____	_____
6.	_____		_____	_____	_____	_____	_____
7.	_____		_____	_____	_____	_____	_____
8.	_____		_____	_____	_____	_____	_____
9.	_____		_____	_____	_____	_____	_____
10.	_____		_____	_____	_____	_____	_____
11.	_____		_____	_____	_____	_____	_____
12.	_____		_____	_____	_____	_____	_____
13.	_____		_____	_____	_____	_____	_____

COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_

Contractor's signature: \_\_\_\_\_

Witness' signature: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_