

## ADDENDUM NO. 1

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PROJECT: City of Lawrence - 2025 Resurfacing Improvements

TO: All Bidders and Plan Holders

ENGINEER: Shrewsberry & Associates

DATE: April 2, 2026

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The following is an addition to and modification of the Bidding Requirements and Contract Documents, to be included in and made part of the Specifications and Contract Documents. This Addendum shall become a part of the Contract Documents. Only the items in this addendum shall be altered; the original Contract Documents shall remain valid in their entirety. Bidders are, therefore, instructed to take the following into account in rendering any Bid for this work.

This Addendum No. 1 is being issued to address discrepancies in dates and times:  
City of Lawrence - 2025 CCMG Resurfacing Program

Bids Advertised – March 26, 2026  
April 2, 2026

Written Questions Due – April 6, 2026 by 5:00 P.M EST

Response to Questions – April 8, 2026 by 5:00 P.M EST

Bids Due – April 9, 2026 at 4:00 P.M. EST

**Sealed proposals shall be received at the City of Lawrence Department of Public Works' office located inside the Lawrence Government Center at 9001 E. 59th Street, Suite 205, Lawrence, Indiana 46216 by no later than 4:00 P.M. (local time) on April 9, 2026.** All proposals will be publicly opened and read aloud at the Lawrence Board of Public Works Meeting on the same day (April 9, 2026) at the Public Assembly Room located inside the Lawrence Government Center (9001 E. 59th Street, Lawrence, Indiana 46216). Any proposals received after 4:00 PM time shall be returned unopened.

### **SP-3 QUESTIONS REGARDING THE PLANS OR SPECIFICATIONS**

All questions concerning the letting of this project shall be submitted in writing to the Design Consultant Shrewsberry & Associates, LLC. Attention: Michael Farmer, Suite 160, 7321 Shadeland Station, Indianapolis, IN 46256; FAX: (317) 755-4149; ([mfarmer@shrewsusa.com](mailto:mfarmer@shrewsusa.com)) prior to 5:p.m. local time, April 6, 2026. A written response will be emailed to the addresses on the "Record of Plans Purchased" that is required to be filled out by anyone purchasing plans. No questions will be answered by telephone.

**SP-8 COMPLETION DATE**

The Contractor shall have all projects ready for acceptance by October 9, 2026.

The Contractor and Owner acknowledge and agree that the time allotted by this Agreement for the performance and completion of the Work is reasonable and takes into account any and all risks and adverse conditions assumed by the Contractor hereunder.

PREPARED BY:

A handwritten signature in blue ink, appearing to read "Michael Farmer", with a long horizontal flourish extending to the right.

Michael Farmer