

00 53 70 - NOTICE OF AWARD

Date of Issuance: April 14, 2026

Owner: City of Lawrence Utilities

Owner's Project No.:

Engineer: American Structurepoint Inc.

Engineer's Project No.: 2025.01995

Project: Lawrence 46th St and Post I/I
Removal Project

Contract Name: Lawrence 46th St and Post
I/I Removal Project

Bidder: SLB Pipe Solutions LLC

Bidder's Address: PO Box 1021; 2900
Mitchell Road, Bedford, IN 47421

You are notified that Owner has accepted your Bid dated **March 13, 2026** for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Lawrence 46th St and Post I/I Removal Project

The Contract Price of the awarded Contract is **\$1,822,135.00**. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

One unexecuted counterpart of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner **one** counterpart of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): **None**.

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: **City of Lawrence Utilities**

By (signature): _____

Name (printed): _____

Title: _____

Copy: Karen Saavedra, PE, American Structurepoint, Inc.