## **CITY OF LAWRENCE**

## BOARD OF PUBLIC WORKS AND SAFETY

## GEORGE KELLER PUBLIC ASSEMBLY ROOM LAWRENCE GOVERNMENT CENTER 9001 E. 59th Street September 10, 2020 5:00 p.m.

## AGENDA

Call Meeting to order

Minutes of Regular Meeting on August 27, 2020

Unfinished Business - None

**New Business** 

a. Request for approval of Memorandum of Understanding between Marion County Public Health Department and Lawrence Fire Department

Comments of Administration

**Citizens Comments** 

Adjournment

\*\*\* The public is invited to attend. The Board of Public Works and Safety may impose reasonable restrictions on the number of attendees to control audience density in consideration of the existing COVID-19 national emergency. The public may participate remotely by dialing 463-777-8704 and entering the following participation code 246926. If you would like to provide comments remotely, please email them to <u>rrafala@cityoflawrence.org</u>.