## **CITY OF LAWRENCE**

## **STORM WATER BOARD**

## GEORGE KELLER PUBLIC ASSEMBLY ROOM LAWRENCE GOVERNMENT CENTER 9001 E. 59<sup>th</sup> Street April 26, 2021 5:00 p.m.

## AGENDA

Call Meeting to order

Minutes of Regular Meeting on January 25, 2021

Unfinished Business - None

New Business ~ None

Comments of Administration a. Mr. David Parnell to discuss Trittipo Ditch

**Citizens Comments** 

Adjournment

\*\*\* The public may participate remotely by dialing 1-312-626-6799 and entering the following participation code 830 2500 3410#. If you would like to provide comments remotely, please email them to <u>rrafala@cityoflawrence.org</u>.