



City of
Lawrence
Indiana

FILING CHECKLIST FOR VARIANCE PETITION

Please read carefully

Your Variance Packet must be filed electronically via permits@cityoflawrence.org or in person with the Board Secretary, located at: Lawrence Government Center, 9001 E 59th St., Ste 205, Lawrence, IN 46216.

Filing fees must be paid to receive a docket number. Any additional fees must be paid prior to the initial hearing.

The initial packet must be filed thirty-five (35) days prior to the hearing date and include the following:

Your initial packet must include the following:

- a. Petition
- b. Findings of Fact
- c. Zoning Base Map (obtained thru Board Secretary) with subject property prominently marked
- d. Consent Form (if applicable)
- e. Set of Structural plans, including floor plans and elevations (if applicable)
- f. Site Plan (with landscaping, if applicable)
- g. Plot Plan

- Must be drawn to a scale of 1"=30', 1"=20', 1"=10'. Indicate scale on plans.

Plot Plan must include:

- The North arrow
- Address of the site
- All dimensions of the entire site
- Names, centerline and right-of-way widths of all street, alleys and easements (including: drainage easements, utility easements, etc)
- Location and horizontal dimensions of all structures, existing and proposed. Proposed structures indicated by cross-hatching. e.g. ////
- Use of each structure by labeling. (such as: residence, garage, existing shed, etc)
- Structures to be removed indicated by broken lines. e.g. - - - -
- Distance from front, rear and each side of property line to all structures. (This distance is measured from the point where the structure is nearest the property line.)
- Location of proposed or existing driveway and its width at the right-of-way (property) line. (Also show connection to street and alley.)
- Measurement of curb radius and/or taper.
- Locations, dimensions and use of any other paved areas.
- The name of legal ditches or streams on or adjacent to the site.
- Location, type (i.e. ground, pole, projected, wall or other) and dimensions of all signs. Include separate, elevation of proposed sign structures complete with all dimensions and drawn to scale.
- Location, size and type of all existing and proposed trees and landscaping.

Legal Notice:

- a. The Legal Notice of Public Hearing must be mailed to neighboring property owners and the Lawrence Council Members (available from Board Secretary) at least ten (10) days prior to the hearing.
- b. A copy of the Legal Notice of Public Hearing must also be posted on the property of which the Variance is being applied for.

Once Legal Notice has been mailed to neighboring property owners the following documents will need to be submitted to the Board Secretary no less than three (3) days prior to the hearing:

- c. Affidavit of Legal Notice of Public Hearing
- d. List of neighbors and Council members notified

BOARD OF ZONING APPEALS
9001 E. 59th Street, Suite 205 · Lawrence, IN 46216
(317) 545-5566
Email: permits@cityoflawrence.org



City of
Lawrence
Indiana

DOCKET NO.: _____

CITY OF LAWRENCE COMMON COUNCIL
OF MARION COUNTY, INDIANA

CONSENT FORM

The undersigned, _____ on behalf of CAG Property Group LLC, being the owner(s) of the property commonly known as _____ 4700 North Post Road _____, hereby authorize(s) _____ Autozone, Inc. and its attorneys, Barnes & Thornburg LLP _____ to file land development petitions necessary for the aforementioned address.

This consent shall:

☒ remain in effect until revoked by a written statement filed with the City of Lawrence Common Council

OR

☐ remain in effect until _____, 20____.

CAG Property Group LLC

By: _____
Property Owner

Printed Title: President

Date: 6/9/25

CAG Property Group
Property Owner

Date: 6/9/25

STATE OF INDIANA)
COUNTY OF Hamilton) SS:

Before me, a Notary Public in and for said County and State, appeared the Property Owner(s) herein, who acknowledged the execution of the foregoing as his/her/their voluntary act and deed for the uses and purposes expressed therein.

Witness my hand and notarial seal this 9 day of June, 2025.

My commission expires:

11-5-2031

Lindsey Young
NOTARY PUBLIC

Howard
County of Residence:

Lindsey Young
Printed Name

LINDSEY YOUNG
Notary Public - Seal
Howard County - State of Indiana
Commission Number NP0752630
My Commission Expires Nov 5, 2031



LAWRENCE BOARD OF ZONING APPEALS
OF MARION COUNTY, INDIANA
PETITION FOR VARIANCE

DOCKET #: _____

ADDRESS OF PREMISES AFFECTED: 4700 North Post Road Lawrence IN 46226
STREET ADDRESS CITY STATE ZIP

NAME OF PETITIONER(S): AutoZone Development, LLC c/o Sarah Cavallo PHONE: (901) 495-6051

PETITIONER(S) E-MAIL: Sarah.Cavallo@AutoZone.com

PETITIONER(S) ADDRESS: 123 South Front Street, 3rd Fl. Memphis TN 38103
STREET ADDRESS CITY STATE ZIP

AGENT: Joseph D. Calderon, Barnes & Thornburg LLP PHONE: (317) 231-7787

AGENT E-MAIL: jcalderon@btlaw.com

AGENT ADDRESS: 11 South Meridian Street Indianapolis IN 46204
STREET ADDRESS CITY STATE ZIP

NAME OF OWNER(S): CAG Property Group LLC PHONE: _____
IF DIFFERENT FROM PETITIONER(S)

OWNER(S) E-MAIL: _____

OWNER(S) ADDRESS: 8709 Santana Lane Indianapolis IN 46278
STREET ADDRESS CITY STATE ZIP

IS/ARE THE PETITIONER(S) THE OWNER(S) OF ONE HUNDRED PERCENT (100%) OF THE ARE INVOLVED IN THE PETITION?

YES ☒ NO ☐

LEGAL DESCRIPTION (CHECK ONE):

☒ COMPLETE METES & BOUNDS WITH LEGAL DESCRIPTION ATTACHED

☐ PLATTED SITE WITHIN A RECORDED SUBDIVISION WITH COPY OF PLAT MAP ATTACHED

SUBDIVISION NAME: _____ SECTION: _____

LOT NUMBER(S): _____

IS THIS PROPERTY THE SUBJECT OF ANY CODE ENFORCEMENT ACTION? YES ☐ NO ☒

WAS THIS PROPERTY THE SUBJECT OF ANY PREVIOUS PETITION(S)? YES ☒ NO ☐

IF YES, LIST THE DOCKET NUMBER(S): 24-LSES-06, 2020-ZON-025, 2015-UVL-007, 21012-UVL-011

CURRENT ZONING: C-4 TOWNSHIP: Lawrence ACREAGE: 5.535

EXISTING USE OF THE SUBJECT PREMISES: Vacant Outdoor Entertainment Facility

THE VARIANCE REQUEST IS FOR A VARIANCE OF:

☐ USE

☐ USE AND DEVELOPMENT STANDARDS

☐ ReZoning

☒ DEVELOPMENT STANDARDS

☐ SPECIAL EXCEPTION

PROVIDE A DETAILED DESCRIPTION OF THE PROPOSED USE: STATE THE SPECIFIC ORDINANCE(S), STANDARDS(S), AND/OR REGULATION(S) SOUGHT TO BE MODIFIED (ATTACH ADDITIONAL PAGES, IF NECESSARY).

Petitioners seek a variance of Ch.742, Sec.07, D.2. Table 742-207-2 of the City of Indianapolis Consolidated Zoning/Subdivision Ordinance to allow for an AutoZone retail store on an existing parcel which is 5.5 acres in size, which is classified as "Automobile, Motorcycle, and Light Vehicle Service or Repair" (such use limited to lots no larger than 0.5 acres)



THE ABOVE INFORMATION, TO MY KNOWLEDGE AND BELIEF, IS TRUE AND CORRECT.

SIGNATURE(S) OF PETITIONER(S) OR AGENT

SIGNATURE(S) OF OWNER(S) IF DIFFERENT THAN PETITIONER

Joseph D Calderon
Joseph D Calderon, Attorney for Petitioner

STATE OF INDIANA, COUNTY OF MARION, SS:

SUBSCRIBED AND SWORN TO BEFORE ME THIS

DAY OF

June, 20 *25*

NOTARY PUBLIC

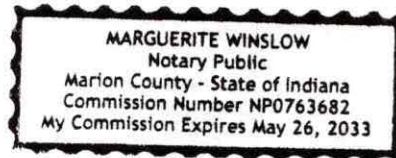
Marguerite Winslow

PRINTED NAME

MY COMMISSION EXPIRES

COUNTY OF RESIDENCE

Marion



LAWRENCE BOARD OF ZONING APPEALS OF MARION COUNTY, INDIANA

PREPARING YOUR FINDINGS OF FACT

It is important to prepare your Findings of Fact properly. If your petition is granted, the Findings of Fact are adopted by the Lawrence Board of Zoning Appeals as the basis for granting the petition. If the petition granted is judicially reviewed by a court of law, these findings would be the primary evidence in the court's review. Therefore, the following suggestions are offered to assist you in your preparation:

Read each statement carefully before completing the finding. What you write after the word "because" in each of the findings must support the statement that introduces the finding.

Be sure that you understand the statements in the Findings of Fact. For example, if you do not know what the comprehensive plan recommendation is, do not try to complete the finding regarding the comprehensive plan until you learn what it is.

Do not use personal matters as reasons for findings. The findings must relate to the property, not to a person.

Check your spelling.

Use correct grammar. When in doubt, please get assistance.

Do not use pronouns (I, he, she, we or the possessives my, his, her, our) to describe yourself or the petitioner, i.e., the person or entity seeking the variance. Simply repeat the word "petitioner" or "petitioner's".

You may want to consider obtaining professional assistance if you are uncertain about how to proceed.



City of
Lawrence
Indiana

PETITION NO.: _____

LAWRENCE BOARD OF ZONING APPEALS
OF MARION COUNTY, INDIANA

VARIANCE OF DEVELOPMENT STANDARDS
FINDINGS OF FACT

1. THE GRANT WILL NOT BE INJURIOUS TO THE PUBLIC HEALTH, SAFETY, MORALS AND GENERAL WELFARE OF THE COMMUNITY BECAUSE:

The lot is in existence today as a 5.5-acre parcel, and the variance will allow redevelopment of a vacant use, which contributes to blight. The proposed use will allow for appropriate setbacks, parking and landscaping

2. THE USE OR VALUE OF THE AREA ADJACENT TO THE PROPERTY INCLUDED IN THE VARIANCE WILL NOT BE AFFECTED IN A SUBSTANTIALLY ADVERSE MANNER BECAUSE:

The adjoining properties are all zoned Commercial; multi-family or special use, and there is no change to the parcel, as it has existed as a 5.5-acre parcel with well over 25,000 square feet of improvements.

3. THE STRICT APPLICATION OF THE TERMS OF THE ZONING ORDINANCE WILL RESULT IN PRACTICAL DIFFICULTIES IN THE USE OF THE PROPERTY BECAUSE

The proposed store cannot fit on a lot with a maximum size of one half (0.5) acre, plus the store does not undertake automobile repairs, which is the main crux of the limitation.



City of
Lawrence
Indiana

DECISION

IT IS THEREFORE THE DECISION OF THIS BODY THAT THIS VARIANCE PETITION IS GRANTED, SUBJECT TO ANY CONDITIONS STATED IN THE MINUTES (WHICH CONDITIONS ARE INCORPORATED HEREIN BY REFERENCE AND MADE A PART OF THIS DECISION).

Adopted this _____ day of _____, 20____

Chairman

Vice-Chairman

Member

Member

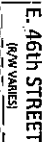
Member

© COPYRIGHT 2007

- ### UTILITY PROTECTION NOTE

[illegible]

UTILITY NOTE

**ILA - INTERIOR LANDSCAPE AREA**

- 10.802 S.F. 70
-
- PERMAN UNCONSOLIDATED



LEGEND

- | | | |
|---|---|---|
|  |  |  |
| PROPOSED INTERIOR LANDSCAPE AREA (LA) | PROPOSED 300' GRASS AREA | EXISTING TREE AREA |

1	E/O/23 Revised per 3
2	
3	

LAWRENCE IN 46226
LANDSCAPE PLAN

Developer: AUTOZONE DEVELOPMENT LLC
Attn: Sarah Cavallo
123 South Front Street, 3rd Floor
Memphis, Tennessee 38103
TEL: (901) 495-6051 FAX: (901) 495-8969
For Bidding & Contractor Information Contact:
Dodge Data & Analytics. Tel. 413-930-4215
Cindy.searcy@construction.com

01/10/25	MEGAHUE	L1.0
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The relationship between performance results in urban water treatment facilities, greater pipe spacing and lower power density is a key factor for replacing up to 75% of initial costs in production and using saving applications with typical energy savings of 65% and expected service life of over 100,000 hours.

Case Study Analysis													
EXAMINER: 10001 L01 07 000 THE IMPACT OF NLP IN LEARNING FROM DOUGLAS													
Case ID	Age	Gender	Ethnicity	Religion	Marital Status	Occupation	Education	Income	Health Status	Mental Health Status	Substance Use	Social Support	Stressors
00101	35	Male	White	Catholic	Married	Teacher	High School	\$50,000	Good	Stable	None	Family	Work
00102	45	Female	Black	Muslim	Single	Engineer	College	\$100,000	Fair	Unstable	Alcohol	Friends	Home
00103	28	Male	White	Catholic	Married	Teacher	High School	\$50,000	Good	Stable	None	Family	Work
00104	38	Female	Black	Muslim	Single	Engineer	College	\$100,000	Fair	Unstable	Alcohol	Friends	Home
00105	42	Male	White	Catholic	Married	Teacher	High School	\$50,000	Good	Stable	None	Family	Work
00106	30	Female	Black	Muslim	Single	Engineer	College	\$100,000	Fair	Unstable	Alcohol	Friends	Home
00107	40	Male	White	Catholic	Married	Teacher	High School	\$50,000	Good	Stable	None	Family	Work
00108	30	Female	Black	Muslim	Single	Engineer	College	\$100,000	Fair	Unstable	Alcohol	Friends	Home
00109	40	Male	White	Catholic	Married	Teacher	High School	\$50,000	Good	Stable	None	Family	Work
00110	30	Female	Black	Muslim	Single	Engineer	College	\$100,000	Fair	Unstable	Alcohol	Friends	Home

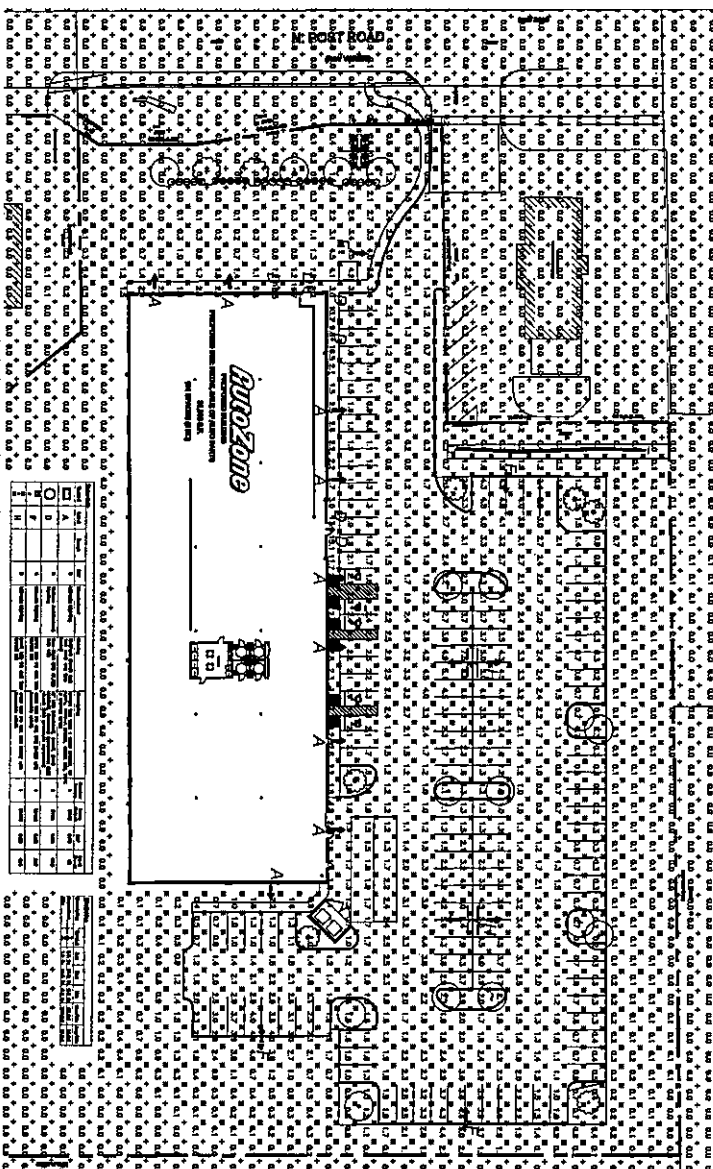
[illegible]

Integrated LED solutions for building product applications. It features a sleek, modern design and is easily integrated into a variety of lighting applications, including lighting with a variety of optical and control options for customized performance.

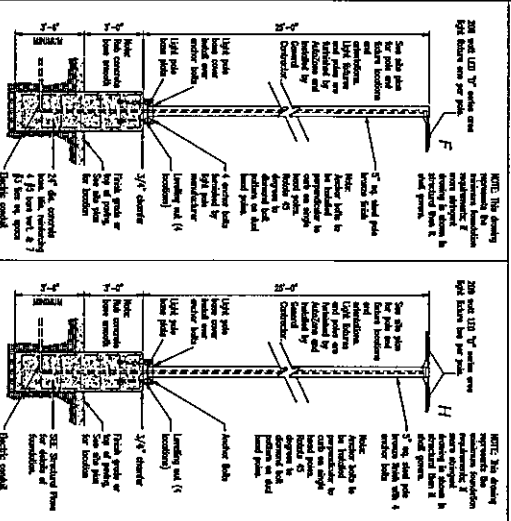
With an expected service life of over 20 years of continuous use and up to 75% in energy savings over comparable 2004 model table lamps, the LED Smart Plug is a reliable, low-maintenance lighting solution that will save time and money.

Case	Age	Sex	Duration	Site	Findings	Diagnosis
1	20	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
2	25	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
3	30	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
4	35	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
5	40	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
6	45	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
7	50	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
8	55	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
9	60	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
10	65	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
11	70	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
12	75	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
13	80	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
14	85	F	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis
15	90	M	10 days	Right eye	Redness, swelling, pain	Acute conjunctivitis

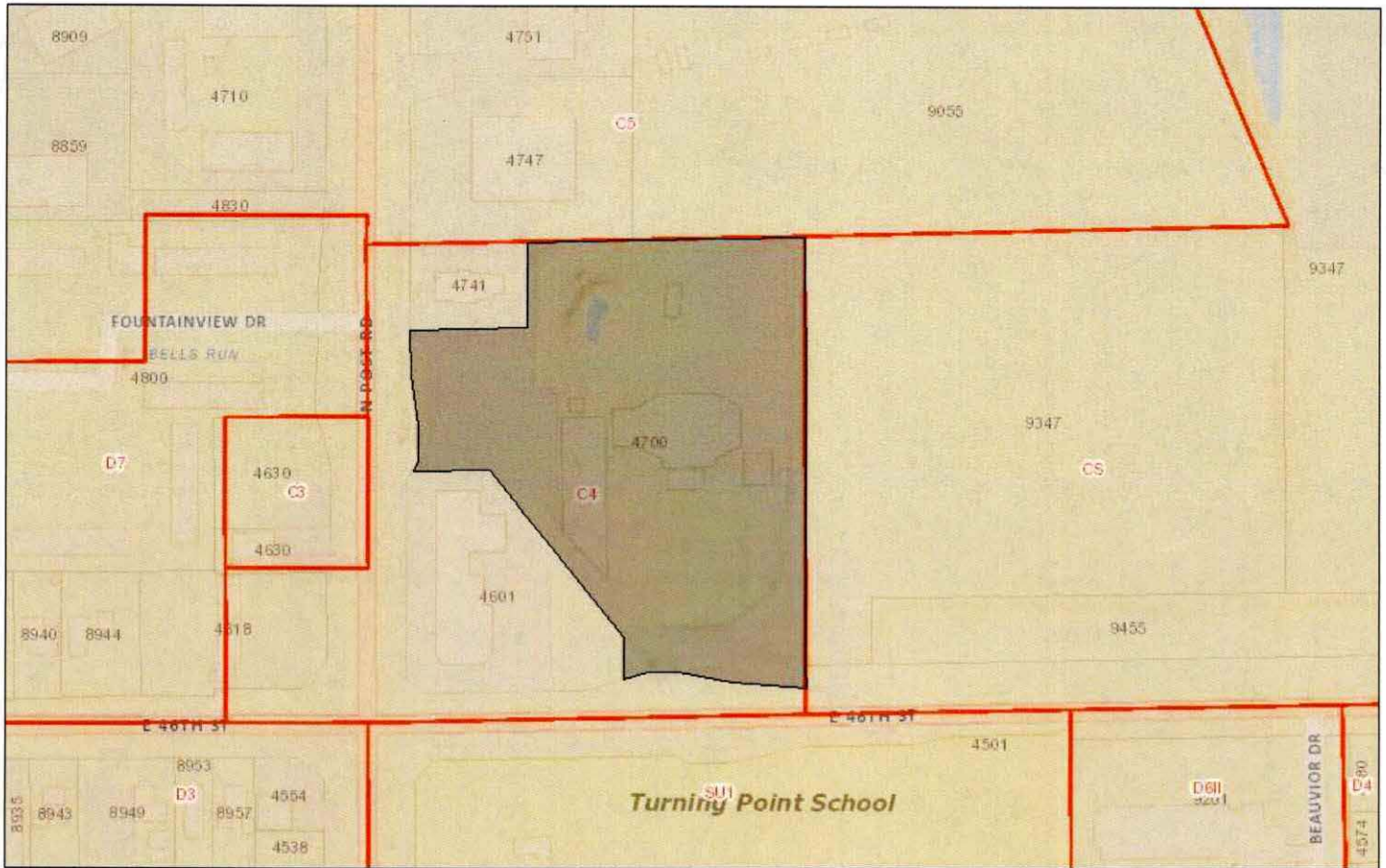
Personal information		Age		Sex		Marital status		Religion		Education	
1. Name	2. Address	3. Age	4. Sex	5. Marital status	6. Religion	7. Education	8. Marital status	9. Religion	10. Education	11. Marital status	12. Education
13. Name	14. Address	15. Age	16. Sex	17. Marital status	18. Religion	19. Education	20. Marital status	21. Religion	22. Education	23. Marital status	24. Education



25' TYPICAL DOUBLE LIGHT POLE

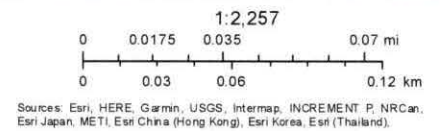


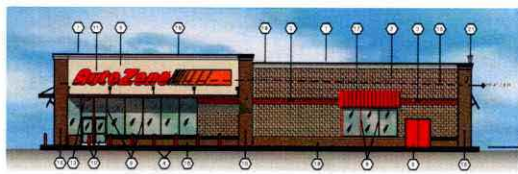
4700 N Post Road



9/10/2024

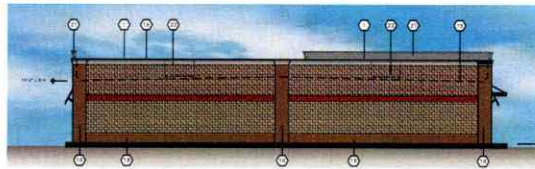
Zoning





FRONT WALL

FRONT WALL FACED TRANSPARENT
 1/2" X 1/2" X 1/2" TRANSPARENT BRICK, BE TRANSPARENT
 1/2" X 1/2" X 1/2" TRANSPARENT BRICK, BE TRANSPARENT
 1/2" X 1/2" X 1/2" TRANSPARENT BRICK, BE TRANSPARENT
 1/2" X 1/2" X 1/2" TRANSPARENT BRICK, BE TRANSPARENT

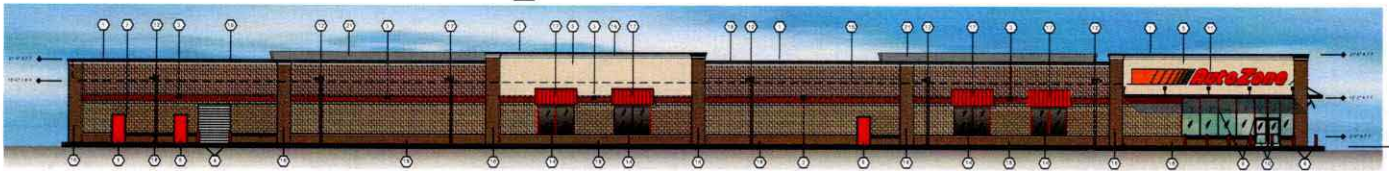


REAR WALL

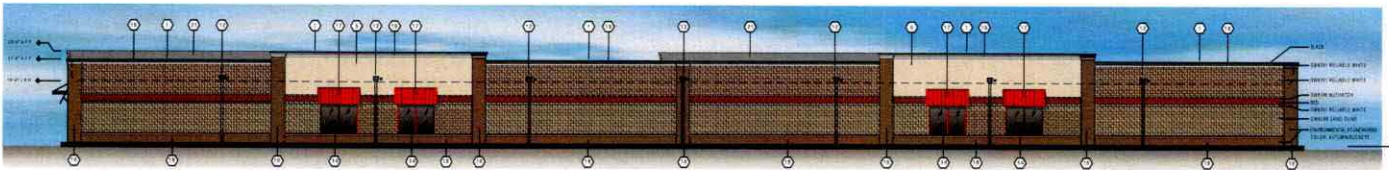
SIGNAGE TO BE UNDER
 SEPARATE PERMIT

- 1 TWO PIECE COMPRESSION TIRM
- 2 PAINTED SMOOTH FADE BLOCK
- 3 WALL MOUNTED LIGHT FIXTURE
- 4 PPG GROUND WITH RED SLEEVE
- 5 PPG EXTERIOR INSULATED FINISH (PAINT) SWISS SAND
- 6 PAINT MAIN DOOR RED & METAL FRAMES BLACK
- 7 DO NOT PAINT GUMWASHER ZOOM PAINT ANGLES BLACK
- 8 CONTROL JOINT
- 9 ALUMINUM STOREFRONT - RED KYNAR FINISH
- 10 GLASS AND ALUMINUM STOREFRONT - CLEAR ANODIZED FINISH
- 11 SIGNAGE TO BE UNDER SEPARATE PERMIT
- 12 SCUPPERS AND DOWNSPOUTS PAINTED TO MATCH BACKGROUND WALL COLOR ADJACENT 4" X 8" X 8" IN
- 13 DOWNSPOUT SCUPPER PLUMBING 2" ABOVE ROOF
- 14 STONE ADDRESS - 18" WHITE REFLECTIVE NUMBERS
- 15 PAIR WINDOW WITH BLACK OPACQUE GLAZING
- 16 ROOF LINE BEYOND
- 17 1/2" X 1/2" X 1/2" VENEER PLASTER 1/4" PROJECTION SEE COLOR SCHEME DETAIL THIS SHEET
- 18 RED STANDING SEAM AWNING (TYP)
- 19 2" X 1/2" X 1/2" PROJECTED STONE VENEER 1/4" PROJECTION PAINTED CONCRETE CAP - ENVIRONMENTAL STONEWORKS COLOR AUTUMN/RED/CLAY
- 20 DECORATIVE 1/2" GUM CORNICE - SEE COLOR SCHEME BELOW
- 21 FLAT CANOPY
- 22 PARAPET BEYOND
- 23 HVAC UNITS SCREENED BEYOND PARAPET WALL

ELEVATION KEY NOTES



LEFT WALL



RIGHT WALL

CE-1

Color Elevation
 4700 N. POST RD
 AutoZone Store #0672
 Lawrence, IN



Date: Sep. 01, 2004
 Revised Date:

SQUARE FOOTAGE: 149



- 3. 316* THK PIGMENTED PLEXIGLAS RED 2802 AUTOZONE LETTERS
- 4. AUTOZONE LETTERS INTERNALLY ILLUMINATED w/ GE T8 MAX RED LED
- 5. 316* THK PIGMENTED PLEXIGLAS ORANGE 2119 AUTOZONE STRIPS
- 6. AUTOZONE STRIPS INTERNALLY ILLUMINATED w/ GE T8 MAX ORANGE LED
- 7. 5" PRE-FINISHED .040 BLACK/WHITE ALUMINUM RETURNS LETTER CALKED & RIVETED TO GLOSS & CAULKED / INSIDE OF LETTERS AND STRIPS TO BE WHITE
- 8. BLACK & BLACK JEWELITE TRIM FASTENED TO LETTERS & STRIPS w/ MINIMUM 18 SHEET METAL 1/4" DIA. SPACING SLOTS NOT EXCEED 1/8" NO FEWER THAN FOUR (4) SCREWS PER FACE
- 9. WHITE/WHITE ACM BACKS LETTER CALKED & RIVETED TO RETURN AND CAULKED TO GLOSS & CAULKED / INSIDE OF LETTERS AND STRIPS TO BE WHITE
- 10. AUTOZONE REQUIRED MOUNTING HARDWARE / TOGGLE BOLTS-EIFS WALLS OR MASONRY / LAGS-COMBINATION WALLS / INSTALLER TO PROVIDE HARDWARE (REFER TO WALL SYSTEMS w/ APPROVED FASTENERS CHART)
- 11. 1/2" FLEXIBLE CONDUIT / GREEN FIELD
- 12. 1/4" DIA WEEP HOLES
- 13. 120V - 50 AMP PRIMARY ELECTRICAL CONNECTIONS / TO BE MADE BY LICENSED ELECTRICAL CONTRACTOR
- 14. ETC APPROVED ELECTRICAL SWITCH OFF SWITCH
- 15. T4 POWER SUPPLY w/ MOUNTED TO BOTTOM OF TRANSFORMER BOX
- 16. INTERIOR BACKWASH w/ NEEDLES 1/8" OR 3/16" W/ 1/4" ALUMINUM BRASS BRUSH
- 17. INTERIOR TRANSFORMER w/ 120V w/ REVERSE WASH

P-7 SW 6091 RELIABLE WHITE
P-8 GLOSS BLACK
V-3 ARLON 143 POPPY RED HI PER. TRANSLUCENT VINYL



GENOORD-1	Modules	P/S
A	43	1
U	28	
T	19	
O	27	1
Z	49	
O	27	1
N	29	
E	26	



*IF INSTALLER IS UNSURE OF A METHOD, JONES SIGN MUST BE CONSULTED, FOR ALL ATTACHMENT METHODS. INSTALLER MUST ADHERE TO GUIDELINES ON USE AND SITE DEGRADATION RECOMMENDED BY EASTMAN KODAK COMPANY.

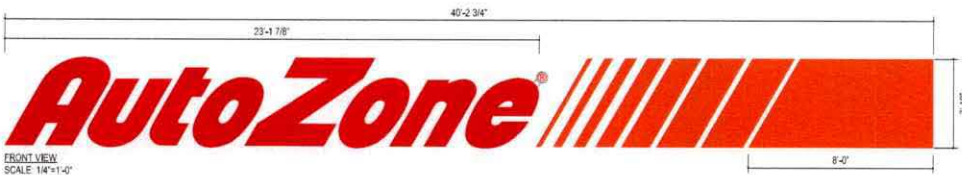
*IF ALL OTHER WALL CONDITIONS NOT LISTED ON THIS APPROVED FASTENER SCHEDULE, INSTALLER IS TO DETERMINE A SUITABLE METHOD OF ATTACHMENT FOR BRONAGE AND OBTAIN APPROVAL FROM JONES SIGN.

- ALL VISIBLE SCREW HEADS & POP RIVETS PAINTED **P-8**

This is an original, unpublished drawing by Jones Sign Co., Inc. It is for your personal use in conjunction with a project being planned for you by JONES SIGN. It is not to be shown to anyone outside of your organization, nor is it to be used, reproduced, copied or exhibited in any fashion. Use of this design or the salient elements of this design in any sign done by any other company, without the express written permission of JONES SIGN, is forbidden by law and carries a civil forfeiture of up to 25% of the purchase price of the sign. JONES SIGN will endeavor to closely match colors, including PMS, when specified. We cannot guarantee exact matches due to varying compatibility of surface materials and paints used. All sizes and dimensions are illustrated for owner's conception of project and are not to be understood as being exact size or exact length.

46RS FACE LIT CHANNEL LETTERS w/ STRIPES (Qty 1) AZ1CL46-483-5LINT
AZ1CL46-483-5LEXT

SQUARE FOOTAGE: 154



FRONT VIEW
SCALE: 1/4"=1'-0"



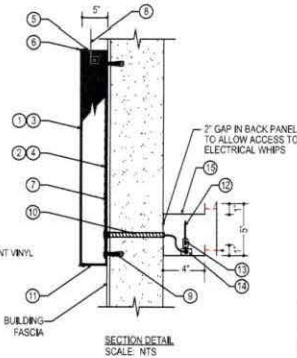
LED LAYOUT
SCALE: NTS

SPECIFICATIONS

- 3/16" THK PIGMENTED PLEXIGLAS RED 2602 AUTOZONE LETTERS
- AUTOZONE LETTERS INTERNALLY ILLUMINATED w/ GE TETRA MAX RED LED
- 3/16" THK PIGMENTED PLEXIGLAS ORANGE 2119 AUTOZONE STRIPES
- AUTOZONE STRIPES INTERNALLY ILLUMINATED w/ GE TETRA MAX ORANGE LED
- 5" PRE-FINISHED .040 BLACK/WHITE ALUMINUM RETURNS LETTER LOOKED & RIVETED TO BACK AND CAULKED / INSIDE OF LETTERS AND STRIPES TO BE WHITE
- 1" GLOSS BLACK JEWELITE TRIM FASTENED TO LETTERS & STRIPES w/ MINIMUM #8 SHEET METAL SCREWS PAINTED P-4 / SPACING SHALL NOT EXCEED 18" / NO FEWER THAN FOUR (4) SCREWS PER FACE
- WHITE/WHITE ACM BACKS LETTER LOOKED & RIVETED TO RETURN AND CAULKED
- WHITE ALUMINUM TAB w/ 8 VINYL APPLIED FIRST SURFACE V-3
- AUTOZONE REQUIRED MOUNTING HARDWARE: TOGGLE BOLTS-ERS WALLS OR MASONRY LAGS-CAUMASONRY WALLS / INSTALLER TO PROVIDE HARDWARE (REFER TO WALL SYSTEMS w/ APPROVED FASTENERS CHART)
- 1/2" FLEXIBLE CONDUIT / GREEN FIELD
- 1/4" DIA. KEEPS HOLES
- 120V - 20 AMP PRIMARY ELECTRICAL CONNECTIONS / TO BE MADE BY LICENSED ELECTRICAL CONTRACTORS
- ETL APPROVED ELECTRICAL SHUT OFF SWITCH
- TETRA POWER SUPPLY MOUNTED TO BOTTOM OF TRANSFORMER BOX
- INTERIOR RACEWAY AS NEEDED: 4" x 5/8" .083 WHIT/WHIT ALUMINUM BREAKFORMED INTERIOR TRANSFORMER BOX w/ REMOVABLE FACE / PAINTED P-2

COLORS/FINISHES

- P-2 SWI 5001 RELIABLE WHITE
- P-4 GLOSS BLACK
- V-3 ARLON 143 POPPY RED HI PERF. TRANSLUCENT VINYL



SECTION DETAIL
SCALE: NTS

MATERIAL LIST			
LED Module	GE990-1	239 Mod	120 Ft
	GE990-1	251 Mod	126 Ft
Power Supply	GEPS12-600-NA	5 Ea	
	400	135 Ft	
Supply wire	181500008	54 Ea	
	181500004	54 Ea	
End Caps	181500004	34 Ea	

MATERIAL BREAKDOWN		
GE990-1	Modules	P/S
S1	15.0	
S2	15.0	
S3	15.0	
S4	14.0	
S5	25.0	
S6	29.0	
S7	32.0	
S8	114.0	1



NIGHT VIEW
SCALE: NTS

WALL SYSTEMS	APPROVED FASTENER
WOOD, CONCRETE BLOCK OR EPS	3/8" THREADED ROD THRU-BOLT w/ NUT & WASHER
METAL OR EPS	3/8" THREADED ROD THRU-BOLT w/ TOGGLE ANCHOR
CONCRETE, MASONRY AND BRICK - EMBED A MINIMUM OF 3"	3/8" DIA. LAG w/ 3/8" SHIELD & WASHER
TILT-UP CMU - EMBED A MINIMUM OF 3"	3/8" DIA RED HEAD LARGE DIAMETER TAPCON FASTENER



CONFORMS TO
UL STD 48

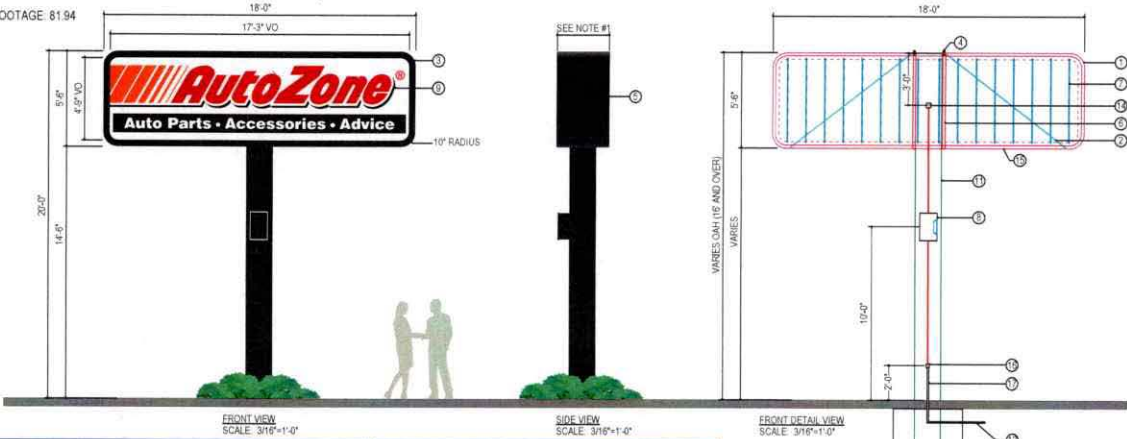
*FOR ALL OTHER WALL CONDITIONS NOT LISTED ON THE APPROVED FASTENER SCHEDULE, INSTALLER IS TO DETERMINE A SUITABLE METHOD OF ATTACHMENT FOR SERVICE AND OBTAIN APPROVAL FROM JONES SIGN.
*IF INSTALLER IS UNSURE OF A METHOD, JONES SIGN MUST BE CONSULTED. *FOR ALL ATTACHMENT METHODS, INSTALLER MUST ADHERE TO GUIDELINES ON USE AND SITE PREPARATION RECOMMENDED BY FASTENER MANUFACTURER.

JONES SIGN Your Vision. Accomplished. WWW.JONESIGN.COM	FROM: MGP A. Schmedel	<table><tr><th>REV</th><th>DATE</th><th>BY</th><th>DESCRIPTION</th></tr><tr><td>1</td><td>01.18.19</td><td>JS</td><td>ISSUED FOR PERMITTING AND CONSTRUCTION</td></tr><tr><td>2</td><td>02.14.20</td><td>JS</td><td>UPDATE W/ E-LAYOUT FROM PERMITTING AND CONSTRUCTION</td></tr><tr><td>3</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>4</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>5</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>6</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>7</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>8</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>9</td><td>03.05.20</td><td>JS</td><td></td></tr><tr><td>10</td><td>03.05.20</td><td>JS</td><td></td></tr></table>	REV	DATE	BY	DESCRIPTION	1	01.18.19	JS	ISSUED FOR PERMITTING AND CONSTRUCTION	2	02.14.20	JS	UPDATE W/ E-LAYOUT FROM PERMITTING AND CONSTRUCTION	3	03.05.20	JS		4	03.05.20	JS		5	03.05.20	JS		6	03.05.20	JS		7	03.05.20	JS		8	03.05.20	JS		9	03.05.20	JS		10	03.05.20	JS		SALES REP: JOX DESIGNER: S. Weil DATE: 06.21.2024 JOB #: 293719-R2	<table><tr><td>CLIENT APPROVAL</td><td>DATE</td></tr><tr><td>LANDLORD APPROVAL</td><td>DATE</td></tr><tr><td>OC</td><td></td></tr></table>	CLIENT APPROVAL	DATE	LANDLORD APPROVAL	DATE	OC		0672 Lawrence, IN	SHEET NUMBER 2.0
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PS.1 618 D/F INTERNALLY ILLUMINATED PYLON (QTY 1) AZ2FS66-216-36L / AZ1EN18-11-8X

OVERALL SQUARE FOOTAGE: 81.94



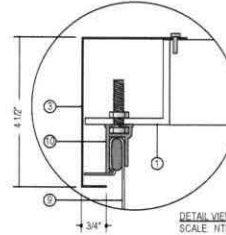
SPECIFICATIONS:

- 2" x 2" x 25' INVERTED STEEL ANGLE FRAME SYSTEM P-1 w/ ANGLE PUNCHED TO ACCEPT SIGHTTECH CLIPS / ACCESS DOOR ON BOTH SIDES OF CABINET
- (4) 3/4" SWAY RODS
- 4 1/2" FORMED .063" PRE-FINISHED BLACK/WHITE ALUMINUM RETAINER / FASTENED TO CABINET w/ #8 x 1/2" LG HEX WASHER HEAD TEX SCREWS
- (2) 3/4" LIFTING EYES
- .063" PRE-FINISHED BLACK/WHITE ALUMINUM RETURNS / FASTENED TO CABINET w/ 1/8" POP RIVETS
- 2" x 2" x 1/4" STEEL ANGLE ADJUSTABLE SADDLE MOUNT SYSTEM
- INTERNALLY ILLUMINATED w/ GE LED STICKS
- POWER SUPPLY LOCATED INSIDE .063" PRE-FINISHED BLACK/WHITE ALUMINUM WATERPROOF ENCLOSURE
- .063" WHITE COOLY BRITE FACES / FIRST SURFACE APPLIED ARLON TRANSLUCENT VINYL
- GRAPHICS V-1, V-2, V-3
- SIGHT TECH CLIP ASSEMBLIES
- REFER TO ENGINEERING FOR STEEL SUPPORT REQUIREMENTS / PORTION OF POLE INSIDE CABINET TO BE PAINTED P-1 / PORTION OF POLE OUTSIDE CABINET TO BE PAINTED P-8
- 3/4" PVC CONDUIT w/ PRIMARY ELECTRICAL WIRING BELOW GRADE PER LOCAL CODE / N.E.C. BY OTHERS
- CONCRETE FOOTING / REFER TO ENGINEERING FOR POLE EMBEDMENT SPECIFICATION AND FOOTING REQUIREMENTS
- ELECTRICAL HAND HOLE
- DRAIN HOLES / MINIMUM 4 REQUIRED
- MULTI-TAP FIXTURES TO ACCOMMODATE ELECTRICAL EXISTING ON SITE
- CONDUIT EXPOSED / NO HOLE REQUIRED BELOW GRADE

NOTES
STANDARD CABINET DEPTH IS 36" / TO BE ADJUSTED AS NEEDED PER ENGINEERING
MAXIMUM DISTANCE ALLOWED BETWEEN CENTER OF CABINET AND CENTER OF POWER SUPPLY BOX IS 32'-0"

COLORS / FINISHES:

- | | |
|-----|--|
| P-1 | PURTOLEUM 20-9109 WHITE PRIMER |
| P-8 | GLOSS BLACK |
| V-1 | ARLON 44 ORANGE HI PERF. TRANSLUCENT VINYL |
| V-2 | ARLON 22 BLACK HI PERF. TRANSLUCENT VINYL |
| V-3 | ARLON 143 POPPY RED HI PERF. TRANSLUCENT VINYL |



SIZE	FINISHED SIZE	V/D
618	5'-0" x 18'-0"	4'-0" x 17'-3"
81.94 SQ. FT.		
CORNERS	AMPS	CIRCUITS
10" RADIUS	2.70	120V 17.70 AMP CIRCUIT
ILLUMINATION		
(16) GE LED TETRA STICKS		
POWER SUPPLIES		
(1) GE 24V-300W POWER SUPPLY		

FOR CITY STAMP

JONES SIGN
Your Vision. Accomplished.

JOB # 293719_R0

DATE: 08-21-2024

DESIGNER: S. WEIL

SALES REP: A. SCHRIEDER

PROJECT MGR: A. SCHRIEDER

REQUIRED:

- | | | |
|---|---|--------------------------------------|
| ☐ FIELD SURVEY | ☐ PRINT COLOR | ☐ FONTS |
| ☐ VECTOR ARTWORK | ☐ CLIENT PMS COLOR | ☐ ENGINEERING |

OTHER:

LANDLORD APPROVAL

DATE

CLIENT APPROVAL

DATE



AUTOZONE - SITE #0672

4700 N POST RD

LAWRENCE, INDIANA 46226

SHEET NUMBER

3.0

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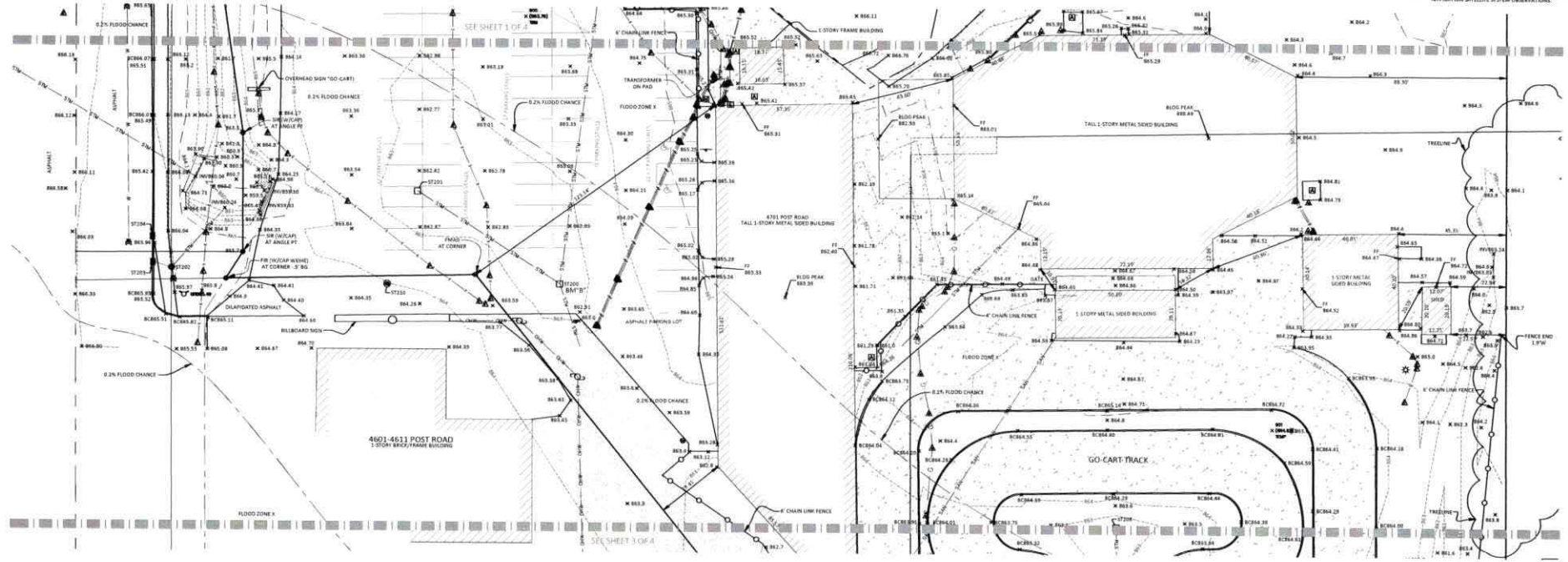
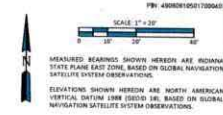
Map showing the location of the Eastern Longhorn Herd in the Eastern United States. The map includes the Atlantic Ocean, Gulf of Mexico, and the Canadian border. The herd's range is indicated by a shaded area in the southeastern United States, primarily within Florida and Georgia. A scale bar at the bottom indicates distances of 0, 20, 40, and 60 miles. A north arrow is located in the top right corner.



PREPARED FOR:
AutoZone
JULIE STRANGE
123 SOUTH FRONT STREET
MEMPHIS, TN 38103

ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHWEST QUARTER OF SECTION 8,
TOWNSHIP 16 NORTH, RANGE 5 EAST.



SITE BENCHMARKS

AT FORT WENHAM HARBOR, ALONG THE NEW YORK CENTRAL RAILROAD, 138 FEET NORTH OF THE NORTH CORNER OF THE STATION, 49 FEET NORTHWEST OF THE NORTHWEST CORNER OF THE WEST CURB OF A PAVED STREET, 21 FEET NORTHWEST OF A CROSSING GATE AND LIGHTHOUSE, 1.1 FEET SOUTHWEST OF POWER POLE NO. 10, 1.1 FEET EAST OF A WHITE WOODEN WATERSIDE POST, 1 FOOT BEYOND THE TRACK AND 30' IN THE TOP OF A CONCRETE POST INDICATING A RAILROAD ELEVATION 87.60 (NOT SHOWN).

BENCHMARK "A"
SPIKE IN PLACE OF POWER POLE IN THE NEAR LOT BEHIND 4601-4611 POST ROAD.
ELEVATION 88.35

BENCHMARK "B"
STORM STRUCTURE # 200
ELEVATION 88.31

BENCHMARK "C"
"C" CUT AT THE PROPERTY CORNER AT THE NORTHERLY ENTRANCE.
ELEVATION 88.28

STRUCTURE INFORMATION

STORM STORM STRUCTURE RM-481.31 12" CPV 8 IN-481.34 12" CPV 8 IN-481.28	STORM STORM STRUCTURE RM-481.36 12" CPV 8 IN-481.39 12" CPV 8 IN-481.33
STORM STORM STRUCTURE RM-481.33 12" CPV 8 IN-481.36 12" CPV 8 IN-481.30	STORM STORM STRUCTURE (CLOSED LOT) RM-481.39 12" CPV 8 IN-481.42 12" CPV 8 IN-481.36
STORM STORM STRUCTURE RM-481.34 12" CPV 8 IN-481.37 12" CPV 8 IN-481.31	STORM STORM STRUCTURE RM-481.41 12" CPV 8 IN-481.44 12" CPV 8 IN-481.38
STORM STORM STRUCTURE RM-481.35 12" CPV 8 IN-481.38 12" CPV 8 IN-481.32	STORM STORM STRUCTURE RM-481.42 12" CPV 8 IN-481.45 12" CPV 8 IN-481.39

LEGEND

	CONCRETE MATERIAL
	CONCRETE CURB & GUTTER
	1/4\"/>
	IRON PIPE
	IRON ROD
	FOUND IRON PIPE
	SET IRON PIPE
	GROUND ELEVATION
	BACK OF CURB ELEVATION
	BACK OF CURB
	FENCE CORNER
	FOUND FLOOR ELEVATION
	SET IRON ROD W/ENDER CAP
	SET MAGNETIC NAIL
	SET 1/4\"/>
	FOUND MAGNETIC NAIL
	FOUND IRON PIPE (SET)

SYMBOL LEGEND

	SANITARY CLEANOUT
	STORM MANHOLE
	STORM INLET
	CATCH BASIN
	FLAGGED END SECTION
	FIRE HYDRANT
	WATER VALVE
	POWER POLE
	OUTWIRE
	ELECTRIC SERVICE
	ELECTRIC MANHOLE
	ELECTRIC CABLE MARKER
	LIGHT POLE
	TELEPHONE PEDESTAL
	GAS MARKER
	STREET SIGN
	BOLLARD
	MAIL BOX
	AIR CONDITIONER
	HAND HOLE

LINE LEGEND

	SANITARY LINES PER GIS INFORMATION PROVIDED
	STORM LINES AS OBSERVED
	STORM LINES PER GIS INFORMATION
	WATER LINES AS OBSERVED
	WATER LINES PER GIS INFORMATION
	OVERHEAD WIRES
	GAS LINES AS OBSERVED
	1' CONTOUR
	5' CONTOUR
	WOOD FENCE
	CHAIN LINK FENCE
	FLOOD AREA DELINEATION
	TREE LINE
	BOUNDARY
	EXISTING LOTS
	RIGHT-OF-WAY
	CENTERLINE
	BUILDING SETBACK LINE
	EASEMENT
	SECTION LINE

PREPARED FOR:
AutoZone
JULIE STRANGE
1233 SOUTH STREET
LAWRENCE, IN 46830

ALTA/NSPS LAND TITLE SURVEY
4701 POST ROAD
LAWRENCE, INDIANA

DATE: _____
BY: _____

Weaver Consultants Group

www.wcgc.com

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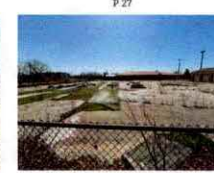
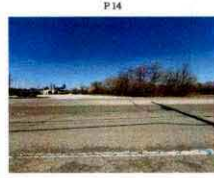
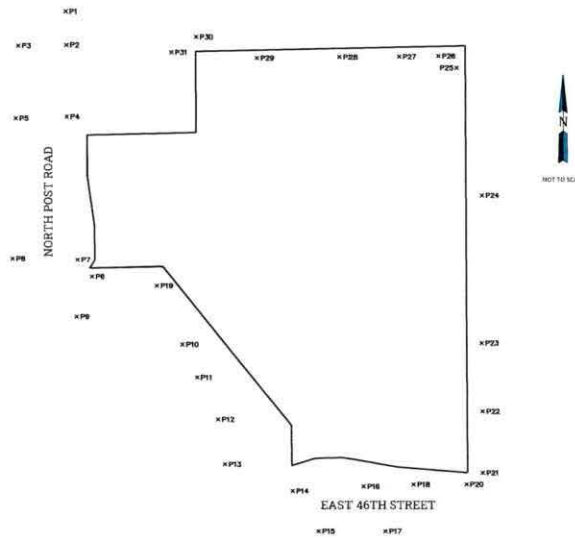
DRAWN BY: JSM
REVIEWED BY: JTB
DATE: 05/15/2024
FILE: 0000-000-00
CAL: 0000-000-000-000

SHEET 2 OF 4

ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH,
RANGE 5 EAST OF THE SECOND PRINCIPAL MERIDIAN

SURVEY PICTURE EXHIBIT



SURVEY FIELD PICTURES
AUTOZONE #0672
4701 NORTH POST ROAD
LAWRENCE, IN 46226

PREPARED FOR:
Autozone
123 SOUTH FRONT STREET
MEMPHIS, TN 38103

ALTA/NSPS LAND TITLE SURVEY
4701 NORTH POST ROAD
LAWRENCE, INDIANA

REVISION DESCRIPTION
DATE
BY

Weaver Consultants Group

DESIGNED BY: CPM
DRAWN BY: CPM
CHECKED BY: CPM
DATE: 03/15/2024
FILE: 0609-003-03
CAD: photo exhibit.dwg
SHEET 6 OF 1