**RESOLUTION NO. 4, 2025**

**A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF LAWRENCE, INDIANA APPROVING A PROFESSIONAL SERVICES CONTRACT FOR ENGINEERING SERVICES BY UNITED CONSULTING**

WHEREAS, the Board of Public Works and Safety and the City of Lawrence Utilities, by and through the Utility Service Board (collectively, the “Board”) of the City of Lawrence, Indiana (the “City”) has informed the Common Council (the “Common Council”) that the Board desires to enter into a professional services agreement (the “Agreement”) for certain services to be provided by United Consulting (“United Consulting”); and

WHEREAS, the Board and the City desire to retain United Consulting in connection with the services described in the Agreement;

WHEREAS, the termination date of the Contract is December 31, 2025;

WHEREAS, the Board and the City expect that the anticipated fees for the services provided by United Consulting under the Agreement will exceed $50,000; and

WHEREAS, pursuant to Lawrence Code § 1-1-2-12, any expenditure for professional services or to retain a consultant or other professional by or with the City of Lawrence, Indiana, in an amount equal to or in excess of $50,000 in a fiscal year must be approved by the Common Council prior to any payment of claims under such contract; and

NOW THEREFORE, BE IT RESOLVED, by the Common Council of the City of Lawrence, Indiana that:

 **SECTION 1**. The Common Council of the City of Lawrence hereby authorizes the City to retain United Consulting to provide certain services, previously described above, for the City, consistent with the terms of the Agreement attached hereto and incorporated herein by reference as Exhibit A.

[Remainder of Page Intentionally Left Blank]

ADOPTED this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_, 2025.

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leatrice Adkisson, Zach Cramer,

 City Clerk President

Presented by me to the Mayor of the City of Lawrence, Indiana, this\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025, at \_\_\_\_\_\_\_\_\_\_\_ o’clock \_\_\_\_\_.m., to the Mayor of the City of Lawrence, Indiana.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leatrice Adkisson, City Clerk

Presented to me and signed this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025, at \_\_\_\_\_\_\_\_\_\_\_ o’clock \_\_\_\_\_.m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deborah Whitfield, Mayor

**EXHIBIT A**

**Professional Services Agreement**