



CITY OF LAWRENCE PARKS AND RECREATION
RENTAL AGREEMENT FOR PARK FACILITIES BY AND BETWEEN
THE CITY OF LAWRENCE PARKS DEPT (“Parks” or “City”)
AND _____ (“Renter”)
ENTERED INTO THIS _____ DAY OF _____, 20_____.

Renter must complete this form in its entirety, pay the security deposit, and abide by all the terms and conditions below. Failure to do so may result in the cancellation of Renter’s facility rental request and/or the retention by the city of part or all the security deposit.

FACILITY REQUESTED:		DATE OF EVENT:	
RENTER’S NAME:		RENTER’S ADDRESS:	
RENTER’S PHONE:		CITY/STATE/ZIP CODE:	
TYPE OF FUNCTION:		PUBLIC/PRIVATE EVENT:	
START/STOP TIMES:		ESTIMATED ATTENDANCE:	
Terms and Conditions: Renters must thoroughly read and initial the following to ensure understanding of the terms and conditions to secure the reservation.			INITIAL EACH BOX
1. Pay a security/damage deposit of \$250 by check, money order or credit card. Checks should be made payable to Lawrence Parks Department. We cannot hold checks for any reason. All money will be processed through the City Controller’s office on the day it is received.			
2. RENTER AGREES THAT DEPOSITS AND OR RESERVATION PAYMENTS ARE NOT REFUNDABLE IF THE EVENT IS CANCELLED OR RESCHEDULED BY RENTER.			
3. The indoor rental times start at 8:00 a.m. and end at 11:00 p.m. and the cleaning must be completed by midnight.			
4. Buildings, shelters and rooms are rented in as-is condition. Renter is required to set up the facility and return the facility to its original condition.			
5. For-Profit and fundraising events will only be allowed on Parks property with separate authorization from Parks. Renter has either attached the authorization to this contract or certifies that this event is <u>not</u> a for-profit or fundraising event.			
6. If this is a PUBLIC EVENT and you are serving food, you must register with Marion County Public Health Department and obtain any permits needed. All Public Events are required to obtain a liability insurance policy in the amount of one million dollars (\$1,000,000.00), naming the City of Lawrence as an additional insured.			
7. Renter shall pick up a key to the facility one business day prior to event, if scheduled			

for Saturday, Sunday or a holiday. Proof of payment in full will be required to acquire a facility key. Keys must be returned on the next business day between 8am – 4pm or a \$50 fee per day will be assessed.	
8. Absolutely, NO decorations are allowed to be affixed to the walls or ceilings. Renter agrees to sweep all floors and wet mop all tile and hard surface floors. Renter also agrees to wipe down all kitchen surfaces. Renter is responsible for own set up and tear down of tables and chairs. Failure to do so will result in partial, if not full, loss of the security/damage deposit.	
9. In all buildings, please tie your trash bags up and leave them INSIDE near the door. Our maintenance staff will be by either later in the evening or the next morning to remove the trash bags.	
10. Parks-approved security will be required for events with attendance exceeding fifty (50) people or events scheduled past 8:00 p.m. (This is to be arranged through Officer Todd Mattern at 317-453-7488. Standard rates of \$50.00 per hour will apply along with a four-hour minimum.) Security coverage must be as follows: one City of Lawrence Police officer for events with attendance of 50-100; two City of Lawrence Police officers for events with expected attendance of 100-150.	
11. Attendance at the event shall not exceed the maximum allowance per the Fire Marshall's standards. (45 people at Communities Activities Center; 150 people at Jenn Park and Community Center). If an event's attendance exceeds the maximum attendance allowed by these standards, the event will be shut down and security/damage deposit will be retained.	
12. Security and/or police officers will always have access to the event. They are there for your safety.	
13. There will be no firearms on or near any Parks property.	
14. If you are serving alcohol at your event (INDOOR FACILITIES ONLY) you are required to purchase a temporary liquor license from the Marion County Alcohol & Tobacco Commission (317-232-2430) as well as a one-million-dollar (\$1,000,000.00) liability insurance policy which names the City of Lawrence as an additional insured. If your caterer has a valid liquor license, you may not need a separate one. Inquire with the County ATC if you are unsure. You are required to show proof of both licensing and insurance thirty (30) business days prior to the event. You also need to keep your license and insurance form handy during your event. Alcohol use is strictly prohibited at all outdoor facilities in the City of Lawrence Parks. I understand that alcohol is prohibited unless I have provided the liquor license and proof of insurance as required above. If I fail to meet the above conditions and serve alcohol or allow my guests to have alcohol, I understand that my deposit will be retained, and I may face possible criminal charges and/or additional fines or penalties.	
15. Your reservation is not confirmed, and this contract does not take effect until the deposit check clears.	
16. The City of Lawrence retains the right to cancel for any reason; the security/damage deposit will be returned at the discretion of the City but will not be unreasonably withheld.	
17. Security/damage deposits may be retained for any of, but not limited to, the following reasons: failure to obtain necessary permits, licenses, or insurance coverage, failure to submit proof of insurance, failure to obtain security, no-shows, damaged incurred to facility during event, or any other violation of these terms and conditions.	
18. Refunds may take up to 8 weeks to be processed and paid. All refunds will be processed through the City of Lawrence controller's office. Refunds are NOT returned on-site in the Parks' office.	

19. The renter must be present at the facility throughout the course of the event. Renter understands and takes full responsibility that all rules and regulations will be followed by his/her guests.	
20. Renter agrees to pay to the City of Lawrence Department of Parks and Recreation any costs arising due to any damage incurred during the above function. The security/damage deposit will only be returned after a satisfactory inspection by a City of Lawrence Department of Parks and Recreation staff member.	
21. The following documents are due to the Parks Department thirty (30) days prior to the requested event: reservation paid in full by check, m/o or card; copy of liquor license if applicable; proof of security being hired if applicable; copy of insurance policy naming City of Lawrence as additional insured.	
22. Falsification of information on this form or pertaining to this event shall fully lead to a minimum fine of \$500.00 and prosecution of the law.	
23. Renter shall not use and/or permit use of the facility in any manner constituting a violation of any ordinance, statute, regulation, or order of any governmental authority. Renter is responsible for the conduct of all the people in attendance during the use of the facility.	
24. Renter is strongly encouraged to inspect the facility prior to use and communicate any concerns or information about pre-existing damage to avoid additional charges.	
25. Renter hereby indemnifies and holds harmless the City, its employees, agents, and elected and appointed officials from and against all damages, claims and liabilities, arising from or connected with Renter's use of the facility, including without limitation any damage or injury to person or property and any claims by Renter and/or any third party.	
26. Renter agrees that it, and its subcontractors, will not discriminate against any employee or applicant for employment to be employed in the performance of this Rental Agreement, with respect to the employee's hire, tenure, terms, conditions or privileges of employment, or any matter directly or indirectly related to employment, because of the employee's race, religion, color, sex, disability, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of the Rental Agreement.	
27. Renter hereby releases the City and its employees, agents, and elected and appointed officials from all liability from any accident, damage or injury caused to a person or property related to Renter's use of the facility.	

I HAVE READ AND UNDERSTAND THE ABOVE AND AGREE TO FULLY COMPLY WITH THE TERMS AND CONDITIONS OF THIS RENTAL AGREEMENT.

Signature

Date

OFFICE USE ONLY

		Check #	Date	Amt Paid	Balance	Receipt #
Deposit	\$250.00					
Center Rental						

THE PARKS OFFICE IS OPEN 8 A.M. TO 4 P.M. MON-FRI
PHONE 317-549-4815 – FAX 317-549-6410
[AFTER HOURS CONTACT# - 317-545-7575](tel:317-545-7575)